

FEC FORM 2
STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) SUSAN PATRICIA RESCH			2022 FEB 17 PM 1:19
(b) Address (number and street) 101 E MIFFLIN ST. #1028		<input checked="" type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number C00762831
(c) City, State, and ZIP Code MADISON, WI 53703		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN	5. Office Sought PRESIDENT	6. State & District of Candidate	

"TESTING THE WATERS"
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) SUSAN RESCH EXPLORATORY COMMITTEE
(b) Address (number and street) 244 FIFTH AVENUE, SUITE E103
(c) City, State, and ZIP Code NEW YORK, NY 10001

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

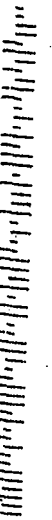
(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Susan P. Resch	Date 2/11/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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E. MIFFLIN ST. #1028

Bison, WI 53703



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ATTN: ROBIN KELLY,
FEDERAL ELECTION COMMISSION

1050 FIRST STREET, N.E.

WASHINGTON, D.C. 20463

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ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER (3/2015)	2/18/22 DATE PREPARED

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